

### **NIPHLE Call for Speakers**

The 2026 NIPHLE speakers committee seeks experts in Packaging, Handling, and Logistics Engineering to share experience, new tech, and methods with professionals, government engineers, and logisticians.

### **2026 NIPHLE TRAINING EVENT**

The 3-day event provides packaging professionals a platform to share logistics practices, packaging solutions, and tech innovations that support warfighters.

May 5th-7th, 2025

Picatinny Arsenal, Wharton, NJ

### **ABOUT NIPHLE**

National Institute of Packaging, Handling, and Logistics Engineers

NIPHLE aims to advance packaging, handling, and logistics by sharing knowledge among industry, government, and academia. More information can be found at [NIPHLE](https://www.niphle.org).

### **TOPICS OF INTEREST**

- **What was your packaging/transportation challenge? How was it resolved?**
- **Our government and industry survey highlights interest in, but is not limited to, the following topics:**
- **Big Picture - how packaging and logistics impact warfighters at the troop level, including supply chain manufacturing challenges.**
- **Moving Towards More Efficient Processes – practices like reuse, refurbishment, and automation.**
- **Methods of Preservation - physical coatings, waterproof/water vapor protection, desiccants.**
- **Packaging Hazmat - challenges and standard requirements.**
- **Logistic Supply Chain Tracking - monitoring and reporting supplies for return or redistribution.**
- **Drone Delivery (UAV) - packaging requirements and discussion of PHST support for unmanned systems.**
- **Problem-Solving Solutions - prime contractor solutions developed to address packaging issues.**
- **Evolving Technologies - innovations that improve logistics communication and packaging performance.**
- **Direct Feedback from the Field**

### **TO BECOME A NIPHLE SPEAKER**

If you are interested in speaking at our event, please contact Mary Keane, NIPHLE Executive Director. [mkeane@niphle.org](mailto:mkeane@niphle.org) or 520.760.5917



**THE NATIONAL INSTITUTE  
OF PACKAGING,  
HANDLING &  
LOGISTICS ENGINEERS**

**SPEAKER APPLICATION**  
NIPHLE 2026 Training  
May 5th-7th, 2026  
Picatinny Arsenal

Speaker Name (For base clearance, please provide legal name as it appears on your driver's license):		Position/Title:
Email address:		
Agency/Company:		
Mailing Address:		
City:	State:	Zipcode:
Phone Number:		
How would you like your name to appear on your badge?		
Training Topic:		
Summary of Talk (35-50 words for NIPHLE training materials):		
Length of Presentation in minutes (excluding Q&A):		
BIOGRAPHY (Please provide or attach a short biography for NIPHLE training materials):		

Submit the completed form, along with a picture of yourself, to

Mary Keane [mkeane@niphle.org](mailto:mkeane@niphle.org)