

## THE NATIONAL INSTITUTE OF PACKAGING, **HANDLING &** LOGISTICS ENGINEERS

## **SPEAKER APPLICATION** NIPHLE 2025 Training

May 5th-7th, 2026 **Picatinny Arsenal** 

Speaker Name (For base clearance, please provide legal name as it appears on your driver's license):			Position/Title:
Email address:			
Agency/Company:			
Mailing Address:			
City:	State:	Zipcode:	
Phone Number:			
How would you like your name to appear on your badge?			
Training Topic:			
Summary of Talk (35-50 words for NIPHLE training materials):			
Length of Presentation in minutes (excluding Q&A):			
BIOGRAPHY (Please provide or	attach a short	biography for NI	IPHLE training materials):

Submit the completed form, along with a picture of yourself, to